APUBLICN

• NORTHAMPTON, MASSACHUSETTS •

*(2) AUCTIONS / (2) LOCATIONS *
(2)

TWO FAMILY STYLE HOMES

"CLOSE PROXIMITY TO DOWNTOWN BUSINESS DISTRICT"

5-7 East Street and 180-182 North Street NORTHAMPTON, MASSACHUSETTS

To be Sold Individually on Each Premises

TUESDAY, NOVEMBER 14TH



5-7 EAST STREET AT 11:00 A.M.

Features:

- 2 Story Two Family Style Home •
- $\pm 15,002$ S/F of Land •
- Total of (10) Rooms w/ (4) Bedrooms & (2) Baths •
- ±2,184 S/F of Gross Living Area Above Grade •
- Electric Hot Water Baseboard Heat •
- Full Basement Wood Shingle/Clapboard Siding •
- (2) Open & Enclosed Porches •
- Public Water & Sewer •
- Zoned: URB Urban Residential •
- Assessor's Parcel #: Map 38B, Lot 313 •



180-182 NORTH STREET AT 12:00 P.M.

Features:

- 2 Story Two Family Style Home •
- ± 6.820 S/F of Land •
- Total of (10) Roomsw/ (4) Bedrooms & (2) Baths
- ±2,416 S/F of Gross Living Area Above Grade •
- Oil Steam Heat Full Basement •
- Vinyl Siding (3) Open Porches •
- Public Water & Sewer •
- Zoned: URB Urban Residential
- Assessor's Parcel #: Map 25C, Lot 18 •



Terms of Sale: \$10,000.00 Initial Deposit Per Property by Bank or Certified Funds. Deposits to be increased to 10% of Purchase Price within 5 Business Days. 5% Buyer's Premium Applies. Other Terms to be Announced at Time of Sale.

Corporate Office 31 Capital Drive West Springfield, MA 01089 413-733-5238 Fax 731-5946 MA Auc. Lic. #161 Aaron Posnik

AUCTIONEERS • APPRAISERS

Aaron Posnik & Co., Inc.
Established 1932

Sale Per Order of Mortgagee Attorney Joseph J. Lange Of the Firm of Lyon & Fitzpatrick, LLP 14 Bobala Road, Holyoke, MA Attorney for Mortgagee

Branch Office P.O. Box 247 Malvern (Philadelphia), PA 19355 610-853-6655 Fax 853-6633 PA Auc. Lic. #AY000241L

• www.posnik.com • Toll Free 1-877-POSNIK-1 (767-6451) • E-mail: info@posnik.com •