

MORTGAGEE'S SALE OF REAL ESTATE BY

# A PUBLIC AUCTION

• BOSTON •

## 18 ROOM / 8 BEDROOM 3-STORY THREE FAMILY STYLE HOME

*"LOCATED IN CODMAN SQUARE NEIGHBORHOOD"*

60 Nelson Street BOSTON, MASSACHUSETTS

To be sold on the Premises

**FRIDAY, JULY 9<sup>TH</sup> at 1:00 P.M.**



### Features:

- 3-Story Three Family Style Home •  $\pm$ 2,741 S/F of Land •
- Total of (18) Rooms w/ (8) Bedrooms & (3) Bathrooms •
- $\pm$ 3,462 S/F of Gross Living Area Above Grade • Hot Water Baseboard Heat •
- Full Basement • Public Water & Sewer • Map Reference MSA-14454 •

### IMPORTANT NOTICE REGARDING THIS AUCTION:

We are doing our best to ensure our staff and customers are safe as possible, so we may take necessary precautions to maintain health and safety protocols.

- Please maintain 6' social distancing •
- Please do not attend if you are experiencing any symptoms of illness or have been exposed to someone who has or have traveled outside the U.S. •
- Masks are required •

### Terms of Sale:

\$20,000.<sup>00</sup> Deposit Cash or Certified Funds.  
5% Buyer's Premium Applies.  
Other Terms to be Announced at Time of Sale.

# Aaron Posnik

AUCTIONEERS • APPRAISERS

Sale Per Order of Mortgagee  
Attorney David A. Hill, Jr.

Of the firm of Ford & Paulekas, LLP  
280 Trumbull Street, Hartford, CT  
Attorney for Mortgagee

Corporate Office  
31 Capital Drive  
West Springfield, MA 01089  
413-733-5238 Fax 731-5946  
MA Auc. Lic. #161

Aaron Posnik & Co., Inc.  
Established 1932

Branch Office  
P.O. Box 247  
Malvern (Philadelphia), PA 19355  
610-853-6655 Fax 853-6633  
PA Auc. Lic. #AY000241L

• [www.posnik.com](http://www.posnik.com) • Toll Free 1-877-POSNIK-1 (767-6451) • E-mail: [info@posnik.com](mailto:info@posnik.com) •