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BIDDER'S INFORMATIONAL PACKAGE

189 SPRINGFIELD ROAD WESTFIELD, MASSACHUSETTS

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THE FOLLOWING MATERIALS ARE FURNISHED SOLELY FOR INFORMATIONAL PURPOSES. NO WARRANTIES OR REPRESENTATIONS ARE MADE BY EITHER THE MORTGAGE HOLDER, OR THE AUCTION COMPANY AS TO THE ACCURACY, COMPLETENESS OR USEFULNESS OF THESE MATERIALS OR THE INFORMATION CONTAINED THEREIN. PROSPECTIVE PURCHASERS SHOULD MAKE THEIR OWN INVESTIGATIONS AND INSPECTIONS AND DRAW THEIR OWN INDEPENDENT CONCLUSIONS. THESE MATERIALS AND THE INFORMATION CONTAINED THEREIN ARE ALSO SUBJECT TO POSSIBLE CHANGE PRIOR TO OR AT THE TIME OF THE SCHEDULED FORECLOSURE SALE.

Exhibit 1

Mortgagee's Notice

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage ("Mortgage") given by Riverbend Enterprises, LLC (the "Mortgagor") to Margie Vershon and John L. Vershon (the "Original Mortgagee") dated March 9, 2007 and recorded with the Hampden County Registry of Deeds at Book 16554, Page 36, of which Mortgage Three J Partners LLC (the "Mortgage Holder") is the present holder (the "Mortgage Holder") by assignments dated December 20, 2010 and January 13, 2011 respectively, and recorded in said Registry at Book 18597, Page 538 and Book 18638, Page 102, respectively, for breach of the conditions of said Mortgage and for the purpose of foreclosing the same, the premises described in said Mortgage all and singular will be sold at Public Auction AT 11:00 AM on Tuesday, February 15, 2011 at the mortgaged premises known as 189 Springfield Road, Westfield, MA 01085, to wit:

"Certain real estate situate in Westfield, Hampden County, Massachusetts, bounded and described as follows:

NORTHERLY: by East Main Street, (Springfield Road), Highway Route No. 20;

EASTERLY: by land of the Commonwealth of Massachusetts and by the Westfield

River;

SOUTHERLY: by land of Adams Realty Trust; and

WESTERLY: by land of said Adams Realty Trust and by land now or formerly of

Mary C. Tucker."

There is also included in the sale all equipment constituting fixtures situated on the above-described premises.

Said premises will be sold and conveyed subject to and with the benefit of the following, if any there be, insofar as in force and applicable and having priority over the Mortgage: any and all restrictions, easements, improvements, covenants, unpaid taxes, tax titles, municipal liens, assessments, other liens or claims in the nature of liens, rights of parties in possession, attachments and encumbrances, boundary line disputes, overlaps, encroachments and any matters which would be disclosed by an accurate survey and inspection of the premises.

TERMS OF SALE. The successful bidder will be required to make a deposit at the sale as follows: an initial deposit shall be paid at the time and place of the foreclosure sale in the amount of \$20,000. Within five (5) business days after the sale an additional deposit shall be paid by the successful bidder sufficient to bring the aggregate deposit up to an amount equal to ten (10%) per cent of the auction price. The deposit shall be paid by the successful bidder to

Shatz, Schwartz and Fentin, P.C. ("Escrow Agent") as earnest money, by certified or bank cashier's check, unless otherwise announced at the sale. The successful bidder will be required to pay the balance of the purchase price plus a 5% commission payment to the auctioneer in addition to the bid price, within thirty (30) days from the date of sale. TIME WILL BE OF THE ESSENCE.

In the event that the successful bidder at the public auction shall default in purchasing the within described property according to the terms of this Notice of Mortgagee's Sale and/or the terms of the Memorandum of Sale executed at the public auction, the Mortgage Holder reserves all of its rights against such successful bidder and in addition, Mortgage Holder may, at its election, purchase the property for the amount bid by the successful bidder or sell the property to the second highest bidder at the public auction, provided that Mortgage Holder in its discretion may require, (i) said second highest bidder to deposit with the Escrow Agent the amount of the required deposits as set forth herein within three (3) business days after written notice to the second highest bidder of the default of the previous highest bidder, (ii) the second highest bidder to execute a Memorandum of Sale and (iii) the closing to occur within twenty (20) days of said written notice time being of the essence.

The Mortgage Holder reserve the right to sell any parcel or any portion thereof separately, or in any order that Mortgage Holder may choose and/or to postpone this sale to a later time or date by public proclamation at the time and date appointed for the sale and to further postpone any adjourned sale date by public proclamation at the time and date appointed for the adjourned sale date. The description for the premises contained in said Mortgage shall control in the event of a typographical error in this publication.

The successful bidder shall pay all recording fees and documentary stamps in connection with the transfer of the premises, all real estate taxes, tax titles, and municipal charges due as of the date of sale and those due thereafter through the date of Closing, as well as all of its costs in connection with the transaction, including but not limited to title examinations and title premiums. No adjustments whatsoever will be made, whether for taxes, municipal charges, utilities or otherwise.

Other terms to be announced at the time and place of sale.

The successful bidder will be required to sign at the auction sale a Memorandum of Sale containing the terms of sale.

January 24, 2011

Three J Partners LLC
Present Holder of said Mortgage
By Shatz, Schwartz and Fentin, P.C.
Their attorneys
Gary S. Fentin, Esquire
1441 Main Street
Springfield, MA 01103
(413) 737-1131

State Tax Form 290 Certificate: 65,

Certificate: 65 Issuance Date: 01/25/2011

MUNICIPAL LIEN CERTIFICATE
CITY OF WESTFIELD
COMMONWEALTH OF MASSACHUSETTS

Requested by SHATZ, SCHWARTZ AND FENTIN, P.C.

I certify from available information that all taxes, assessments and charges now payable that constitute liens as of the date of this certificate on the parcel of real estate specified in your application received on 01/21/2011 are listed below.

DESCRIPTION OF PROPERTY

Parcel ID: 1150000400000

189 SPRINGFIELD RD

RIVERBEND ENTERPRISES, LLC C/O RIVERBEND MHP LLC 4 DANIELS FARM RD #305 TRUMBULL CT 06611		Land area : Land Value : Impr Value : Land Use : Exemptions : Taxable Value:	1.71 AC 71,900 164,200 0 0 236,100
Deed date: 03/09/2007 Book/Page: Class: 1030-MOBILE-HOME	16554/0034		
FISCAL YEAR	2011	2010	2009
DESCRIPTION COMMUNITY PRESERVATION ACT RESIDENTIAL REAL ESTATE TAX COMM INTEREST WATER LIEN WATER LIEN	(QUARTERLY) \$20.97 \$3,638.30 \$707.35 \$7,073.54	\$20.29 \$3,496.78 \$.00 \$.00	\$19.63 \$3,356.75 \$.00 \$.00
TOTAL BILLED: Charges/Fees Abatements/Exemptions Payments/Credits Interest to 01/25/2011	-\$1,748.39 \$.00	\$.00 \$3,517.07 \$.00 \$.00 -\$3,517.07 \$.00	\$3,376.38 \$5.00 \$.00 -\$796.86 \$218.66
TOTAL BALANCE DUE TO 01/25/11:	\$8,736.34	\$.00	\$2,803.18
TOTAL INTEREST PER DIEM:	\$.9895		
OTHER UNPAID BALANCES: 2011 UTILITY BILLING	\$1,265.34		

For all SEWER, WATER and WASTE MANAGEMENT billing information and/or FINAL READS, please call WATER RESOURCES DEPARTMENT at (413)572-6243.

GAS & ELECTRIC: -0- BALANCES NOT FINAL BILLS (Payable to Westfield Gas & Electric, 100 Elm Street, Westfield, MA)

REAL ESTATE PARCELS are subject to SUPPLEMENTAL TAX ASSESSMENTS under M.G.L. Chapter 59 Sec 2D.

All other amounts listed above are to be paid to the Collector. I have no knowledge of any other outstanding amount that constitutes a lien.

CITY COLLECTOR

THIS FORM APPROVED BY THE COMMISSIONER OF REVENUE

MEMORANDUM OF SALE

This Memorandum of S	Sale is made this February	, 2011, by and among Three J
Partners LLC of 23B Bitterswe	eet Drive, PO Box 577, Gales	Ferry, CT 06335 (the "Mortgage
Holder"), Aaron Posnik & Co.,	Inc., of 83 State Street, Sprin	ngfield, MA 01103 (the
"Auctioneer") and	of	(the "Buyer").
MORTGAGE HOLDER'S SA	LE AT PURITO ALICTION	Pursuant to a public auction (the

MORTGAGE HOLDER'S SALE AT PUBLIC AUCTION. Pursuant to a public auction (the "Auction") conducted on February 15, 2011 by the Auctioneer on behalf of the Mortgage Holder as holder of a Mortgage from Riverbend Enterprises, LLC to John L. Vershon and Margie Vershon ("Original Mortgagee") dated March 9, 2007, and recorded in the Hampden County Registry of Deeds, Book 16554, Page 36 (the "Mortgage"), which was assigned to Real Estate Seekers LLC pursuant to an assignment dated December 20, 2010 and recorded at said Registry at Book 18597, Page 538 and reassigned to the holder by assignment dated January 13, 2011 and recorded at Book 18638, Page 102, and pursuant to the Power of Sale contained therein, the Buyer, as the highest bidder, agrees to purchase the property described below (the "Property") in accordance with the terms hereof.

- 1. DESCRIPTION OF THE PROPERTY. The Property shall mean the following:
- a. The Property. A certain parcel of land with the buildings thereon situated at Hampden County, Massachusetts, as more particularly described in the Mortgagee's Notice of Sale ("Mortgagee's Notice") attached to the form of Deed and Affidavit attached as Exhibit A and incorporated herein by reference, together with the property and subject to the terms and conditions set forth in said Mortgagee's Notice (the "Property").
- b. Inaccuracy of the description of the Property and known and unknown defects SHALL NOT BE REASON FOR FAILURE ON THE PART OF THE BUYER TO COMPLETE THE SALE. The Buyer will consider the Property as sufficiently described by the descriptions available at the time of the Auction. Verbal qualifications by the Mortgage Holder or Auctioneer or their respective agents SHALL NOT INVALIDATE nor become part of this sale as THE BUYER HAS EXAMINED THE PROPERTY TO HIS/HER SATISFACTION.
- 2. TRANSFER OF THE PROPERTY. The Property shall be conveyed by mortgagee's deed (Massachusetts General Laws, Chapter 183), under the statutory power of sale and delivered together with an Affidavit, such Deed and Affidavit to be substantially in the form set forth in attached as Exhibit A.
- 3. PRICE AND DEPOSIT. The bid price for which the Property has been sold to the Buyer is \$______ of which \$20,000.00 has been paid this day in escrow to Shatz, Schwartz and Fentin, P.C. ("Escrow Agent") in accordance with the terms of the Mortgagee's Notice. Within five (5) business days after the sale an additional deposit shall be paid by the Buyer sufficient to bring the aggregate deposit up to an amount equal to ten (10%) per cent of the auction price. The Buyer will be required to pay the balance of the purchase price plus a 5.0% buyer's premium payment to the auctioneer, in addition to the bid price, within thirty (30) days from the date of sale. The Mortgage Holder shall deposit such amount in a noninterest bearing account.

- 4. BALANCE OF PRICE; CLOSING. The deed and associated papers shall be delivered and the balance of the consideration paid by certified or bank treasurer's check at the office of Shatz, Schwartz and Fentin, P.C., 1441 Main Street, Springfield, Massachusetts at ten o'clock (10:00) A.M. on or before March 15, 2011, time being of the essence, unless Mortgage Holder otherwise agrees (the "Closing").
- 5. TITLE. Buyer acknowledges that it has reviewed this Memorandum of Sale, the Mortgagee's Notice, the Municipal Lien Certificate, and all other materials delivered at the sale (referred to collectively as the "Bidder's Package"), and agrees to purchase the Property subject to the items disclosed in such Bidder's Package.

In the event the Mortgage Holder cannot convey title to the Property as stipulated, for any reason whatsoever except the fault of the Buyer, the deposit shall be refunded and all rights hereunder shall cease, and the Buyer shall have no recourse against the Mortgage Holder or Escrow Agent or their employees, agents and representatives, whether at law or in equity; provided, however, that at the election of the Buyer and the Mortgage Holder, Buyer may accept such title as the Mortgage Holder can deliver to the Property in its then condition and to pay therefor the purchase price without deduction.

6. RISK OF LOSS/INJURY.

- a. Mortgage Holder shall be under no obligation to maintain casualty insurance covering the Property after the execution of this Agreement. If the Property is damaged by fire or other casualty after the date hereof and prior to the Closing, Buyer shall nonetheless accept the deed to the Property and pay therefor the full balance of the bid price. Buyer may at its expense, obtain insurance on the Property upon the execution of this Agreement to insure itself against any loss or damage occurring prior to Closing. In the event of any loss or damage has occurred to the Property prior to the execution of this Agreement, any insurance proceeds now or hereafter received for such damage shall belong to the Mortgage Holder, it being acknowledged that, except as stated herein, the Premises shall be delivered in their AS IS condition.
- b. Neither Buyer nor any of its agents or employees shall enter upon the Property prior to Closing for any purpose without obtaining the prior written authorization of the Mortgage Holder. In the event Mortgage Holder, in its sole and exclusive discretion, permits the Buyer or its agents to enter upon the Property, Buyer indemnifies Mortgage Holder for any loss, damage, liability or expense, including reasonable attorneys' fees, incurred on account of such entry and any activity conducted by Buyer, it being acknowledged that any entry or activity shall be at the sole risk and expense of the Buyer.
- 7. ACCEPTANCE OF DEED. The acceptance of a deed to the Property by the Buyer shall be deemed to be a full performance and discharge of every agreement and obligation herein contained or expressed or arising out of said Auction on the part of the Mortgage Holder to be performed or observed. The Mortgage Holder shall be under no obligation to provide any certifications or affidavits to the Buyer, Buyer's lender or title company with regard to the conduct of the sale or condition of the Property.

8. CONDITION OF THE PROPERTY. THE PROPERTY IS BEING SOLD "AS IS", "WHERE IS", AND "WITH ALL FAULTS" AS OF THE DATE OF CLOSING. MORTGAGE HOLDER WILL MAKE NO AGREEMENT TO ALTER, REPAIR OR IMPROVE THE PROPERTY. MORTGAGE HOLDER AND AUCTIONEER SPECIFICALLY DISCLAIM ANY WARRANTY, GUARANTY OR REPRESENTATION, ORAL OR WRITTEN, PAST OR PRESENT, EXPRESS OR IMPLIED, CONCERNING THE PROPERTY OR ITS OPERATION, OR ANY OF THE INFORMATION CONTAINED IN THE BIDDER'S PACKAGE, EXCEPT AS SPECIFICALLY SET FORTH IN THE MEMORANDUM OF SALE, INCLUDING, WITHOUT LIMITATION, ANY WARRANTY OR REPRESENTATION AS TO CONSTRUCTION, FITNESS FOR HABITATION, ZONING, USE, OR CONDITION OF THE PROPERTY, OR THE EXISTENCE ON OR UNDER THE PROPERTY OF ANY OIL, HAZARDOUS WASTE, SUBSTANCES, OR MATERIALS, ASBESTOS, UREA FORMALDEHYDE FOAM INSULATION, LEAD PAINT, ABOVE GROUND OR UNDERGROUND STORAGE TANKS FOR OIL OR OTHER MATERIALS OR COMPLIANCE WITH TITLE V RULES AND REGULATIONS. BUYER SHOULD INDEPENDENTLY EXAMINE, OR HAVE ITS OWN CONSULTANTS EXAMINE, ALL FINANCIAL AND LEGAL DOCUMENTS, CONTRACTS, LICENSES, PERMITS, ENVIRONMENTAL MATTERS, AND INFORMATION RELATING TO THE PROPERTY. ALL PURCHASES OF THE PROPERTY WILL BE BASED SOLELY ON BUYER'S OWN INDEPENDENT INVESTIGATIONS AND FINDINGS AND NOT IN RELIANCE ON ANY INFORMATION PROVIDED BY MORTGAGE HOLDER OR AUCTIONEER. IN THE EVENT ANY INFORMATION CONTAINED IN THE BIDDER'S PACKAGE VARIES FROM DATA OBTAINED ELSEWHERE, THE INFORMATION CONTAINED IN THE BIDDER'S PACKAGE SHALL GOVERN, SUBJECT TO BEING UPDATED AT THE SALE.

Without limiting the generality of the foregoing, it is acknowledged as follows:

- a. No representation or warranty is made as to whether any contracts, leases, licenses or permits (including without limitation any licenses or permits needed to operate any aspect of the Property) are in full force and effect, whether the same are transferable or assumable, or whether they terminate upon sale of the Property.
- b. No representation is made as to the zoning or permitted use of the Property, including without limitation, whether the Property can be used as a mobile home park.
- c. No representation is made as to whether any Certificate of Municipal Liens or any tax information is accurate or complete or whether the Property can be used for any particular purpose. Buyer assumes full responsibility with regard to municipal charges, including without limitation, taxes and tax titles, outstanding as of the date of the foreclosure sale and those outstanding as of the Closing and for determining the proper uses for the Property.
- d. The Buyer agrees to investigate all of the foregoing prior to the sale to its satisfaction and indemnifies and holds the Mortgage Holder harmless from all liability and expenses, including reasonable attorney's fees, incurred by Mortgage Holder on account of the condition or use of the Property.

- 9. BUYER'S DEFAULT; DAMAGES. The Auction sale is not complete until the Buyer has executed this Memorandum of Sale and made the required deposit. Failure of the Buyer to execute this Memorandum of Sale or failure by the Buyer to fulfill the Buyer's agreements herein, shall constitute a default hereunder. Upon Buyer's default, Mortgage Holder shall be entitled, at its election, to either retain the deposit as liquidated damages or to hold Buyer responsible for all damages caused by its breach of contract, including, without limitation any deficiency resulting from a resale, whether to the second highest bidder, Mortgage Holder, or otherwise, together with costs of resale and any costs of maintaining or owning the Property. In the event Mortgage Holder resells the Property, Buyer shall have no claim to any excess of the eventual sale price over the amount bid.
- 10. ASSIGNMENT. The successful bidder may not assign the bid or its rights under this Memorandum of Sale without the prior written consent of the Mortgage Holder.
- 11. DEED STAMPS, DETECTORS, FEES, ADJUSTMENTS. The Buyer shall pay all recording fees and documentary stamps and sales tax in connection with the transfer of the Property, all costs of obtaining smoke detectors and carbon monoxide detectors and smoke and carbon monoxide detector certificates, any real estate taxes, tax titles, or tax lien, and municipal charges due as of the date of this Agreement and those due from the date of this Agreement to the date of the Closing, as well as all of Buyer's costs in connection with the transaction, including but not limited to title examinations and title premiums. There shall be no adjustments whatsoever, whether for taxes, municipal charges, rent, utilities or otherwise.
- 12. CONSTRUCTION OF AGREEMENT. This instrument is to be construed as a Massachusetts contract, is to take effect as a sealed instrument, sets forth the entire contract between the parties, is binding upon and inures to the benefit of the parties hereto and their respective heirs, devisees, executors, administrators, successors and assigns, and may be canceled, modified or amended only by a written instrument executed by both the Mortgage Holder and the Buyer. If two or more persons are named herein as Buyer, their obligations hereunder shall be joint and several. The captions and marginal notes are used only as a matter of convenience and are not to be considered a part of this Memorandum or to be used in determining the intent of the parties.

IN WITNESS WHEREOF, the parties have executed this Memorandum in multiple counterparts as of the date first written above.

Mortgage Holder	
By:	
Buyer	
By:	

THREE J PARTNERS LLC

AARON	POSNIK	&	CO.,	INC.
Auctione	er			

	By:
Received from Buyer the sum of \$20,000 as a deposit on account of the above Memorandum, subject to the terms and conditions of sale hereinabove set forth.	
	SHATZ, SCHWARTZ AND FENTIN, P.C attorney for the Mortgage Holder
	By:

Exhibits
Form of Deed and Affidavit and attached Mortgagee's Notice

Exhibit A

Foreclosure Deed

Three J Partners LLC, a Massachusetts limited liability company having a usual place of business at 23B Bittersweet Drive, PO Box 577, Gales Ferry, CT 06335, holder of a mortgage

from Riverbend Enterprises, LLC to John L. Vershon and Margie Vershon dated March 9, 2007, and recorded in the Hampden County Registry of Deeds, Book 16554, Page 36,

which was assigned to Real Estate Seekers LLC pursuant to an assignment dated December 20, 2010 and recorded at said Registry at Book 18597, Page 538 and reassigned to the holder by assignment dated January 13, 2011 and recorded at Book 18638, Page 102

by power conferred by said mortgage and every other pov	ver, for \$, paid, grants to
the premises conveyed by said mortgage.	
Executed under seal this, 2011.	
	THREE J PARTNERS LLC
	By:
STATE OF	
County of	
On this, 2011, before me, the undersigned notary p, proved to me through satisfactory evidence was [known to me, identified by affirmation of a credible], to be the person whose name document and acknowledged to me that such person is the Partners LLC and that such person signed such document and deed for its stated purpose on behalf of such Three J F	of identification, namely the person witness, or identified in e is signed on the preceding or attached duly authorized of Three J voluntarily as such person's free act

	sign and stamp
10\0581\Foreclosure Docs\04 De	ed & Affidavit

Attached is a copy of an Order of the Westfield Health Department which has been provided to the Mortgage Holder. The Mortgage Holder spoke to Barry Searle, Deputy Health Director in Westfield who indicated that the March 2010 notice is still operative and that his office has reason to believe the existing system is deficient.



City of Westfield, Massachusetts

Health Department

John Nadolski Riverbend Enterprises, LLC 42 Warren Street Agawam, MA 01001

March 16, 2010

NOTICE

On or about <u>October 2006</u> an inspection of the property owned, occupied or controlled by you at <u>Riverbend Mobile Home Park</u>, 189 <u>Springfield Road</u>, Westfield, Massachusetts has revealed violations of the Minimum Requirements for the Subsurface Disposal of Sanitary Sewage, (310.CMR 15.00: State Environmental Code, Title V, Department of Environmental Protection, Commonwealth of Massachusetts).

The violations noted at the above address are listed on the following page(s).

By the authority granted to me by the General Laws of the Commonwealth of Massachusetts, you are hereby ordered to correct these violations. If the conditions which constitute these violations are not corrected within 7 days of receipt of this Order, I shall be obliged to take further action to bring about compliance.

You have the right to petition the Board of Health for a hearing to show cause why this Order should be modified or withdrawn. Your petition must be in writing and filed with this office within seven days after the date of this Order. You have the right to inspect and obtain copies of all relevant inspection or investigative reports, orders, notices, and other documentary information in our possession. Further, you have the right to be represented at the hearing, and any adversely affected party has the right to appear at said hearing.

Check here \underline{X} if this paragraph applies. One or more of the above violations constitutes a condition which may endanger or materially impair the health or well being of the occupant(s) or the general public.

Barry L. Searle	Daniel Reardon
Deputy Health Director	Director of Public Health
CERTIFIED MAIL #	

ADDRESS:	Riverbend Mobile Home Park, 189 Springfield Road, Westfield, MA 01085	and the state of t
OWNER:	John Nadolski, Manager, Riverbend Enterprises, LLC	
ADDRESS:	42 Warren Street, Agawam, MA 01001	
ADDITIOO.	42 Walter Street, Agawaii, IMA 01001	
		A
		And the second s
	VIOLATIONS OF THE MINIMUM REQUIREMENTS FOR THE	
	SUBSURFACE DISPOSAL OF SANITARY SEWAGE	
	TITLE V	
LOCATION	CONDITIONS	Regulation
		310 CMR
EXTERIOR	Septic system was determined to be in failure during voluntary assessment as a part of sale of	15.303
	property from John Vershon Jr. to Riverbend Enterprises, LLC in 2006. Application for	
	percolation test taken out by previous owners John and Margie Vershon in October 2006 has	
	expired; to date no further remedial actions have been taken by ownership.*	
	Within seven (7) days you must accomplish all of the following: Submit new Application For	
	Percolation Test to Conservation Commission, and upon approval you must contact design	
	engineer to schedule percolation test with this office, to prepare Disposal Works Construction	
	Permit Application and to design engineered plan for repair to the failed onsite septic systems	
	serving the mobile home park. All proposed plans and specifications must be fully compliant	***************************************
	with all relevant aspects of Title V of the Massachusetts Environmental Code 310 CMR	
	15.000.*	
	OI.	
	In the alternative: Within 7 days you must contact the following City Departments to	
	ascertain the feasability of connection to Municipal sewer and take all required steps for	
	completion, at minimum obtain Sewer Entrance Permit and submit engineered plan to this	
	office, Engineering Dept. and Public Works Department*:	
	☐ Engineering Department 572-6219	
	Obtain map and information as to specific location of sewer main and required procedures for	
	tie-in from sewer lines exiting your property. Obtain information regarding the type of tie-in	
	required: whether by gravity or by grinder pump.	
	☐ Conservation Commission 572-6281	
	File Request For Determination of Applicability form for all work that may be performed within	
	wetland boundaries. If Conservation Commission approval is required, such approval must be	
	obtained. Application forms are available through the Community Development Department	
	office or directly from Karen Leigh, Conservation Commission Agent.	
1	☐ Department of Public Works 572-6226	
	Obtain permit to enter public sewer and pay sewer entrance fee. Application must be com-	
	pleted stating contractor's name, address and telephone number. DPW must be notified	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	when property owner's sewer pipes are connected to city sewer line for final inspection.	
	The state of the s	

	☐ Building Department 572-6250	and the second s
	Obtain Plumbing Permit (and Electrical Permit if grinder pump is required). The inspectors	
	must approve final installation of all plumbing connections (within ten feet of foundation) and	
	wiring, as required.	
	☐ Health Department 572-6206	
	Upon completion of connecting to municipal sewer, existing septic tanks must be pumped out	
	and leach pits, septic tank, etc. must be crushed, filled in and approved as such by the	
	the Westfield Health Department.	
		-1
, , , , , , , , , , , , , , , , , , ,		
		1
——— <u> </u>		
~		
	ing a warrantini Mahalanda Pina Babada	
	* This is a condition which may materially impair the health and safety of	11/4/14/14
	the occupants or the general public.	

Affidavit of Sale

	, the of ?	Three J Partners LLC named in the foregoing deed, st and tax obligations mentioned in the above-
		red or performed when due prior to the sale,
		4 of the Massachusetts General Laws, as amended, sachusetts statutory power of sale, by
Westfield News a Westfield, MA or attached hereto as	newspaper published or l having a general circulati	1, January 31, 2011 and February 14, 2011, in the by its title page purporting to be published in ion in such city, a notice of which a true copy is thereof, and by mailing the required notices by
Must attach tear	sheet	
mortgaged premise auctioneer, to highest bid made the last sale was postpo by public proclamplace upon the more auctioneer, to highest bid made the last sale was postpo by public proclamplace upon the more auctions.	s at public auction by Aa for nerefor at said auction. ned, must include postpation, to, at ortgaged premises	e therein appointed, Three J Partners LLC sold the aron Posnik & Co. Inc. of Springfield, MA, a licensed bid by said, being the, being the, upon the mortgaged premises, at which time and sold the mortgaged premises at public auction by
, an auctioned	er to''	
Executed under sea	l this	
		By:
	STATE	OF
	County	of
was [known to me, document and acknown to me	d to me through satisfact identified by affirmation], to be the person whedged to me that such at such person signed su	gned notary public, personally appeared tory evidence of identification, namely the person of a credible witness, or identified in whose name is signed on the preceding or attached h person is the duly authorized of Three Juch document voluntarily as such person's free act

sign and stamp

10\0581\Foreclosure Docs\04 Deed & Affidavit



Book - Page 18597-537 Select the next action you want to perform.

When done viewing, click on the Previous button below.

Pg 537 View Print Add to Cart

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Main Menu

Hampden Registry of Deeds Donald E. Ashe Land Records Abstract by Book - Page

Search Document ID: 18597-537

Database searched: Land Document Index from Jan 1,1957 thru Jan 11, 2011 #1902 @

02:05

Next> Show Print Cart Chgs Jrnl Print Listing

DOCUMENT ABSTRACT

Bk-Pg:18597-537

Recorded: 12-20-2010 @ 2:10:53pm Inst #: 76373 Chg:

Y Vfy: Y Sec: N

<Previous

Pages in document: 1

Grp: 1

Type: Death Certificate Desc: SEE RECORD

Town: HAMPDEN COUNTY

Gtor: VERSHON, JOHN L (JR) (Gtor)

Return addr: ATTY STEPHEN SILVERMAN

Recording Fee: 50.00 State excise: .00 Surcharge: 25.00

<Previous | Next> | Show Print Cart | Chgs Jrnl | Print Listing

HOW TO USE THIS PAGE

To see an abstract of the next sequential instrument, click on Next>.

To see the previous panel displayed, click on <Previous. To view an image, click on the document icon with "DOC".

Please note that if the icon "DOC" is not shown, that means the document image is not available.

To view an abstract of a referenced document, click it's hyperlink.

Most images you will view and/or print will not have marginal reference notations on the image. If you are interested in marginal reference information for a particular instrument/document, check and optionally print the abstract for it. There is no fee for printing abstracts. To print the abstract, right click on the abstract side (not the left side) and, for Internet Explorer, select "Print".