

# PUBLIC AUCTION

## PANEL TABLE SAW

- SCMI 12' Sliding Panel Table Saw 10' Swing, M/N 51320, S/N 37107A •

## EDGE BANDER

- Holz-Her Edgebander, End Trim, Flush Trim Buffing, Auto. Feed, M/N 1408, S/N 21481988 •

## SHAPER

- Unitronix Tilting Arbor Shaper, 7-1/2 H.P., 3 Ph., Mod. DFFA-5, S/N 211 w/ Holz-Her Power Feed, 4 Roll, 1 Ph. •

## SANDERS

- SCMI Sandya 3 Drum Sander w/Hybrid Veneer Sanding Capability •
- Crouch 6" Edge Sander, 3 H.P., 3 Ph., S/N 66-48 •

## SAWS

- Delta 10" Uni-Saw, Tilt Arbor, 3 H.P., 3 Ph. w/ Biesmeyer Fence •
- Delta 14" Bandsaw, S/N 62-142 •
- Dewalt 10" Radiam Arm Saw, 1-1/2 H.P., 1 Ph., S/N 59022412 •

## PLANERS

- Delta 18" Planer, 3 H.P., 2 Ph. •
- Ryobi 10" Surface Planer •

## JOINTER

- Porter 16" Jointer, 3 Knife Ball Bearing Head, 5 H.P., 3 Ph., S/N 5057325 •

## PINCH ROLL

- Mar Bel 60" Pinch Roll, S/N 9446 •

## MISCELLANEOUS MACHINERY

- Black Bros. 2 Sider 48" Glue Spreader, S/N 610769-6L •
- 36" x 72" Multi-Section Press, S/N 189473 •
- 6 Head Hammer Multi-Triplex Drawer Making Mach., M/N 2 •
- Blum Meta-Box Pneu. Assembly Mach. •
- Grass Imperial Line Boring Mach., S/N 1020 •
- Case Clamp 43" •

## PAINT BOOTH

- 12' x 7' x 7' Met. Paint Spray Booth w/ Expl. Proof Lights, Blower & Exh. •

## COMPRESSORS

- Kellogg-American 10 H.P., 3 Ph. w/ Air Dryer •
- Rietschle Vac. Compressor, S/N 779118 •

## DUST COLLECTORS

- Dustek 6 Bag Dust Collector, 7-1/2 H.P., 3 Ph. •
- Reliant 4 Bag Dust Collector, 7-1/4 H.P., 3 Ph. •

## PLANT SUPPORT EQUIPMENT

- (2) Hitachi M124 Routers •
- (9) Ass't P.C., Makita & Bosch Routers •
- Elec. Drills, Sanders & Laminate Trimmers •
- Bar Clamps • Paint Spray Outfits •
- Saw Blades • Shaper Tooling • Parts Cabinets •
- (3) Flameproof Cabinets •
- Port. Dryer Rack • 8' Sect. Scaffolding •
- (3) Sect.'s Pallet Racking • Hyd. Pallet Jack •
- Dollies • Ped. Fans • Met. Shelving • Lockers •
- Time Clock • Desks • Desks • Etc. • Etc. •



SCMI PANEL TABLE SAW



UNITRONIX SHAPER



PORTER JOINTER



DUSTEK DUST COLLECTOR

## ATTEND • BUY • SAVE



HOLZ-HER EDGE BANDER

## Aaron Posnik

AUCTIONEERS • APPRAISERS

LIQUIDATION SALE BY

# PUBLIC AUCTION

- OFFICE FURNITURE MANUFACTURER •
- WOODWORKING MACHINERY •
- EDGE BANDER • SANDERS • SAWS •
- SHAPER • PLANER • JOINTER • COMPRESSORS •
- PLANT SUPPORT EQUIPMENT •

**NEW HAMPSHIRE LAMINATES**  
**55 SOUTH COMMERCIAL STREET**  
**MANCHESTER, NEW HAMPSHIRE**

TO BE SOLD ON THE PREMISES  
**WEDNESDAY, SEPTEMBER 1<sup>ST</sup> AT 11:00 A.M.**

**TERMS OF SALE:** 25% DEPOSIT CASH OR CERTIFIED CHECK  
 10% BUYERS PREMIUM APPLIES  
 OTHER TERMS TO BE ANNOUNCED AT TIME OF SALE  
 INSPECTION: MORNING OF SALE – 8:30 A.M. TO 11:00 A.M.

PAUL W. SCHEER, NH AUC. LIC. #3073

**Aaron Posnik**

AUCTIONEERS • APPRAISERS

Aaron Posnik & Co., Inc.  
 83 State Street  
 Springfield, MA 01103

RETURN SERVICE REQUESTED

Presorted  
 First Class Mail  
 U.S. POSTAGE  
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 Permit No. 12  
 Springfield, MA

Mass. Auc. Lic. #161  
 Penn. Auc. Lic. #AU-0038-R  
 Est. 1932

Visit our Website @ [www.posnik.com](http://www.posnik.com)

Aaron Posnik & Co., Inc.  
 83 State Street • Springfield, MA 01103  
 (413) 733-5238 (Fax) 731-5946

Aaron Posnik & Co., Inc.  
 5 Great Valley Parkway, Suite 244 • Malvern, (Philadelphia) PA 19003  
 (610) 853-6655 (Fax) 853-6633

## WEDNESDAY, SEPTEMBER 1<sup>ST</sup> AT 11:00 A.M. MANCHESTER, NEW HAMPSHIRE

**TERMS & CONDITIONS:**  
 EVERYTHING SOLD "AS IS/WHERE IS"

**TERMS OF SALE:**  
 25% DEPOSIT AT TIME OF SALE BY CASH OR CERTIFIED OR BANK WIRE TRANSFER. 10% BUYERS PREMIUM APPLIES. PERSONAL OR COMPANY CHECK ACCEPTED ONLY IF ACCOMPANIED WITH A BANK LETTER GUARANTEEING PAYMENT. EXAMPLE OF BANK LETTER OF GUARANTEE: THIS BANK GUARANTEES PAYMENT TO AARON POSNIK & CO., INC. ON ACCOUNT # \_\_\_\_\_ UP TO THE AMOUNT OF \$ \_\_\_\_\_ FOR PURCHASES MADE AT THE NEW HAMPSHIRE LAMINATES. AUCTION TO BE HELD ON WEDNESDAY, SEPTEMBER 1<sup>ST</sup>. NO PURCHASE REMOVED UNTIL COMPLETE SETTLEMENT IS MADE. OTHER TERMS TO BE ANNOUNCED AT TIME OF SALE.

**SALES TAX:**  
 NEW HAMPSHIRE SALES TAX LAWS APPLY. DEALERS BRING COPY OF EXEMPT CERTIFICATE.

**BID BY MAIL:**  
 IF YOU CANNOT ATTEND THIS AUCTION IN PERSON WE WILL BE HAPPY TO RECEIVE YOUR BID ON THE ITEMS THAT YOU DESIGNATE (IF YOUR BID IS SENT BY MAIL OR FAX AND RECEIVED BY OUR OFFICE AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE SALE). IF YOU WISH TO BID BY MAIL, KINDLY PROVIDE A COMPLETE LIST OF THE ITEMS DESIRED AND ENCLOSE A 25% DEPOSIT BY CERTIFIED CHECK. YOU WILL BE RESPONSIBLE FOR PURCHASES IF YOU ARE THE HIGH BIDDER, UNDER THE TERMS AND CONDITIONS TO BE ANNOUNCED AT TIME OF SALE. IF YOU ARE THE SUCCESSFUL BIDDER, WE WILL NOTIFY YOU WITHIN 24 HOURS OF THE SALE AND YOU MUST MAKE PAYMENT OF THE BALANCE DUE BY WIRE TRANSFER TO OUR BANK WITHIN 24 HOURS OF NOTIFICATION. IF YOU ARE UNSUCCESSFUL IN YOUR BID, YOUR DEPOSIT WILL BE RETURNED TO YOU WITHIN 72 HOURS OF THE SALE.

**IMPORTANT NOTICE:**  
 THE INFORMATION DESCRIBED IN THIS BROCHURE IS CORRECT TO THE BEST OF OUR KNOWLEDGE BUT WE CANNOT GUARANTEE SAME. IT IS FOR THIS REASON THAT BUYERS SHOULD AVAIL THEMSELVES OF THE OPPORTUNITY FOR INSPECTION PRIOR TO THE SALE.

Visit our Website @ [www.posnik.com](http://www.posnik.com)

**Aaron Posnik**

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Est. 1932  
 MA Auc. Lic. #161 • PA Lic. #AU-0038-R



SCMI SANDER

**DIRECTIONS:**  
**FROM BOSTON** – TAKE I-93 NORTH TOWARDS LAWRENCE (APPROX. 45 MILES); MERGE ONTO I-293 NORTH; PROCEED APPROX. 6 MILES; TAKE EXIT #5 (GRANITE ST.) TOWARDS DOWNTOWN (APPROX. .03 MILES); TURN RIGHT ONTO GRANITE ST. PROCEED 1/10 MILE; TURN RIGHT ONTO SOUTH COMMERCIAL ST. (WATCH FOR AUCTION SIGNS).

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