Mortagee's Sale of Real Estate & Secured Party Sale of Personal Property





NEW BRITAIN 75 TON INJECTION MOLDING MACHINE

Visit our Website @ www.posnik.com

Aaron Posnik

Aaron Posnik & Co., Inc. 83 State Street • Springfield, MA 01103 (413) 733-5238 (Fax) 731-5946

Est. 1932 MA Auc. Lic. #161 • PA Lic. #AU-0038-R Aaron Posnik & Co., Inc. 5 Great Valley Parkway, Suite 244 • Malvern, (Philadelphia) PA 19003 (610) 853-6655 (Fax) 853-6633

# ApublicN

MORTGAGEE'S SALE OF REAL ESTATE & SECURED PARTY SALE OF PERSONAL PROPERTY



SUBURBAN PRODUCTS INC. 672 FULLER ROAD CHICOPEE, MASS.

#### TO BE SOLD ON THE PREMISES TUESDAY, MARCH 9TH AT 11:00 A.M

#### INSPECTION:

MORNING OF SALE - 8:30 A.M. TO 11:00 A.M.

#### AIRPORT:

BRADLEY INTERNATIONAL AIRPORT EAST WINDSOR, CT 1-860-386-3500

#### LODGING:

HILTON GARDEN INN, SPRINGFIELD, MA 1-413-886-8000 SHERATON, SPRINGFIELD, MA 1-413-781-1010 MARIOTT, SPRINGFIELD, MA 1-413-781-7111

#### **DIRECTIONS:**

**FROM BRADLEY AIRPORT** - TAKE I-91 NORTH TOWARDS SPRINGFIELD APPROX. 16 MILES. TAKE THE I-291 E/US 20 EXIT #8 TOWARDS LUDLOW/BOSTON. MERGE ONTO I-291 EAST APPROX. 4\_ MILES. TAKE EXIT #6 TOWARD LUDLOW/CHICOPEE FALLS. TURN RIGHT AT END OF RAMP ONTO FULLER ROAD FOR APPROX. 1/2 MILE. WATCH FOR AUCTION SIGNS.

### TERMS & CONDITIONS:

EVERYTHING SOLD "AS IS/WHERE IS"

#### **TERMS OF SALE:**

PERSONAL PROPERTY: 25% DEPOSIT AT TIME OF SALE BY CASH OR CERTIFIED OR BANK WIRE TRANSFER. 10% BUYERS PREMIUM APPLIES TO PERSONAL PROPERTY ONLY. REAL ESTATE: \$20,000.00 DEPOSIT AT TIME OF SALE BY CASH OR CERTIFIED CHECK. PERSONAL OR COMPANY CHECK ACCEPTED ONLY IF ACCOMPANIED WITH A BANK LETTER GUARANTEEING PAYMENT. EXAMPLE OF BANK LETTER OF GUARANTEE: THIS BANK GUARANTEES PAYMENT TO AARON POSNIK & CO., INC. ON ACCOUNT # \_\_\_\_UP TO THE AMOUNT OF \$ \_\_\_\_\_ FOR PURCHASES MADE AT THE SPI. AUCTION TO BE HELD ON TUESDAY, MARCH 9TH. NO PURCHASE REMOVED UNTIL COMPLETE SETTLEMENT IS MADE. OTHER TERMS TO BE ANNOUNCED AT TIME OF SALE.

#### SALES TAX:

MASSACHUSETTS SALES TAX LAWS APPLY. DEALERS BRING COPY OF EXEMPT CERTIFICATE.

#### **BID BY MAIL:**

IF YOU CANNOT ATTEND THIS AUCTION IN PERSON WE WILL BE HAPPY TO RECEIVE YOUR BID ON THE ITEMS THAT YOU DESIGNATE (IF YOUR BID IS SENT BY MAIL OR FAX AND RECEIVED BY OUR OFFICE AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE SALE). IF YOU WISH TO BID BY MAIL, KINDLY PROVIDE A COMPLETE LIST OF THE ITEMS DESIRED AND ENCLOSE A 25% DEPOSIT BY CERTIFIED CHECK. YOU WILL BE RESPONSIBLE FOR PURCHASES IF YOU ARE THE HIGH BIDDER, UNDER THE TERMS AND CONDITIONS TO BE ANNOUNCED AT TIME OF SALE. IF YOU ARE THE SUCCESSFUL BIDDER, WE WILL NOTIFY YOU WITHIN 24 HOURS OF THE SALE AND YOU MUST MAKE PAYMENT OF THE BALANCE DUE BY WIRE TRANSFER TO OUR BANK WITHIN 24 HOURS OF NOTIFICATION. IF YOU ARE UNSUCCESSFUL IN YOUR BID, YOUR DEPOSIT WILL BE RETURNED TO YOU WITHIN 72 HOURS OF THE SALE.

#### **IMPORTANT NOTICE:**

THE INFORMATION DESCRIBED IN THIS BROCHURE IS CORRECT TO THE BEST OF OUR KNOWLEDGE BUT WE CANNOT GUARANTEE SAME. IT IS FOR THIS REASON THAT BUYERS SHOULD AVAIL THEMSELVES OF THE OPPORTUNITY FOR INSPECTION PRIOR TO THE SALE.





NEW BRITAIN 375 TON INJECTION MOLDER







Aaron Posnik & Co., Inc. 83 State Street • Springfield, MA 01103 (413) 733-5238 (Fax) 731-5946

## TUESDAY, MARCH 9<sup>™</sup> at 11:00AM



INJECTION MOLDING MACHINES

• (2) New Britain, 375 Ton Cap., Mod. 375, S/N 1369P •

(2) New Britain, 275 Ton Cap., Mod. 275 •

• (1) New Britain, 175 Ton Cap., Mod. 175, S/N 2653P • •(2) Reed, 300 Ton Cap. Mod. 300TD,

S/N P990585, P130069 • • (1) HPM 450 Ton, Mod. 450-1X-40, S/N 65-260 •

• (3) Cincinnati 375 Ton, Mod. 4003N32,

S/N 73-11, 57-68, 0003 •

• (2) Cincinnati 250 Ton, Mod. 4002520,

S/N 75-13, 0041 • • (2) Cincinnati 200 Ton, Mod. 405-2401

S/N 78-12, 74-20 • • (1) Cincinnati 150 Ton, Mod. 4001401, S/N 52-015 •

• (1) Natco 375 Ton, Mod. 375 HSX, S/N 140 •

• (1) Natco 350 Ton, Mod. 350EX, S/N 469 • • (4) Natco 350 Ton, Mod. 350E,

S/N 529, 480, 469, 383, 275 •

• (2) Impco (I.R.) 476 Ton, Mod. 476, S/N C-5522 •

• (1) Impco 350 Ton, Mod. MB350-FA85, S/N 2477-69 •

• (1) I.R. 350 ton, Mod. MB350-R350, S/N C-6213 •

(1) Fellows, 175 Ton, Mod. FL-1408

GRINDERS • Foremost Grinder 32" x 14", 7-1/2 H.P., 3 Ph.,

Mod. HD-2, S/N 12746 •

• Foremost Grinder 36" x 18", 11-1/2 H.P., 3 Ph.,

Mod. HD-6, S/N 13004 • Foremost Grinder 32" x 16" •

CHILLER

• APR Chiller, M/N KP-20, S/N 6775 w/ 175 Gal. Poly. Tank,

Pumps & Controls •

**RESIN SILOS** 

• 18' x 10' Diam. Met. Resin Silo, 65000# Cap. • • 24' x 9' Diam. Met. Resin Silo, 65000# Cap. •

STAMPING PRESSES

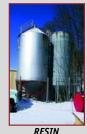


MOLDING





THRUSTER



SILOS



CINCINNATI 350 TON



CLARK FORKLIFT





I.H. BOX TRUCK



PET DISHES

5 Great Valley Parkway, Suite 244 • Malvern, (Philadelphia) PA 19003

Aaron Posnik & Co., Inc.

(610) 853-6655 (Fax) 853-6633

PLANT SUPPORT EQUIPMENT

• 10' A-Frame Gantry • 50' Pallet Racking • Met. Shelving • • (8) Ass't 6' & 8' Belt Conveyors • Port. Stock Ladders • • Mold Racks • Cutting & Welding Outfit • Port-O-Power Units
Chain Falls • Howe Platform Scale, 1000# Cap. Port. Air Compr. •

MACHINES

- Hand Tools Vises Strapping Mach. Hand Trucks •
- 5' Mag. Dock Plate Plastictote Bins Port. Carts •
- Met. Storage Cabinets Workbenches Shops Stools Etc. ★ Trade Show Booth ★

#### **MACHINE TOOLS**

- Bridgeport Vert. Miller, 9" x 36" Tab., Vari-Sp., 1 H.P., 3 Ph. • Reid Surface Grinder, 8" x 16" Mag. Chuck, 3 Ph. • Southbend Lathe 16" x 48" B.C.
- Kalamazoo Horiz. Met. Bandsaw, 6" x 10", M/N 610D, 1 Ph. • Central 14" Vert. Met. Bandsaw, 1 H.P., 1 Ph. • • 10 Ton Hyd. Shop Press • Delta D.E. Bench Grinder •
- (4) Ass't Rockwell & Power Kraft 15" Drill Presses, 1 Ph. •
- Reliant 10" Auto. Planer, 1 Ph., M/N NN910, S/N 6158181 •

#### **OFFICE EQUIPMENT**

Monroe RL922Z Copier
Savin 9110DP Copier

- Monroe PM35X Shredder 3/ P.C.'s w/ Monitors & Keyboards •
- HP 672C Color Printer 2/ Epson Printers UMAX Scanner •
- 2/ 8' Conference Tables Exec. & Sec. Desks & Chairs
  - 1D Safe 2D & 4D File Cabinets 5/ Folding Tables • Acroprint Time Clock • 1D Refrig. • Etc. • Etc. •

#### FORKLIFTS

- Clark Forklift, Elec., 5000# Cap., Sideshift, Sol. Tires w/ Charger •
- Allis Chalmers, Prop., 2000# Cap., Sol. Tires • Elec. Pallet Truck, 4000# Cap. w/ Charger •

#### TRUCKS

• 1987 Chev Astro Van, A.T. • 1981 I.H. 20' Box Truck, 5 Sp. •

#### INVENTORY

**Custom Molded Pet Supplies Including:** ±100,000 Pet Dishes Including Weighted, Lightweight, Heavyweight, Crock, Cage Single & Double Diners, Ass't Colors & Sizes • 1500/ Ass't Dog Step Dishes • Litter Pans & Scoops • 800/ Pet Bed Heaters • 200/ Wall Arium Multi-Purpose Wall

Bowls • Custom Molded Plastic Bath & Bar Sinks • Etc. •

#### MATERIALS

- Approx. 5000 lbs. Virgin Fire Retardant Copolymer •
- Approx. 20,000 lbs. Copolymer regrind •
- Flex 3/4" PVC Tubing Rubber Trim Ass't Elec. Supplies
  - Switches Relays Controls Pumps Motors • K.D. Cartons • Etc. • Etc. •

#### MOLDS

★ 50/ Ass't Dish, Litter Pan & Tray Molds ★



Est. 1932

MA Auc. Lic. #161 • PA Lic. #AU-0038-R

• United Silicone Hot Stamp Press, M/N US10,

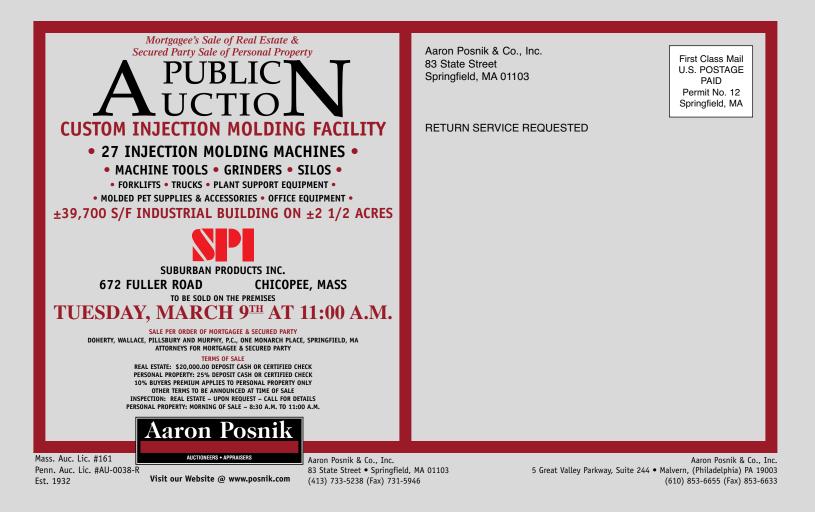
S/N 18-35A-1294HW • • (2) Acromark Hot Stamp Presses, M/N 250H, M/N 630H • Admiral, M/N K25T
Dri-Hot, Mod. DP, Series 702

#### **MISC. MACHINERY & EQUIPMENT**

• Worthington Air Compressor 30 H.P., 3 Ph. w/ Vert. Air Tank • • Clean Burn Oil Recovery Heating Unit, Mod. CB-250-ST •

- Water Cooling Sys. s/ Marley Tower, M/N 4852
- (2) Keene Receivers, Poly. Tanks, Pumps & Controls
  - Bestronic Mini Shrink Tunnel, Mod. T14-8
  - Allied Auto. Shrink tunnel, Mod. 904908
    - w/ Heat Sealer, M/N 1420 •
  - Auto Heat Transfer Mach. w/ D.R.O. •
- Uni-Dyne Dehumidifier, Mod. DHD-2, S/N 272322 •
- Steri-Tronic Temp. Control Sys. Mod. S8412-C, S/N 59942 •
- Dukane Thruster Molder, Mod. 43A270 w/ Controller

• Approx. 10,000 lbs. Colortech Ass't Colors • • Approx. 3000 lbs. Virgin Copolymer •



## TUESDAY, MARCH 9<sup>TH</sup> AT 11:00AM **INDUSTRIAL BUILDING on ±2-1/2 ACRES** ±39,700 S/F



#### Features:

±2 1/2 Acres • ±335 ft of Frontage • City Sewer & Water • ±10,000 s/f of Paved Parking •

- ±39,700 s/f Masonry Block & Steel Frame Industrial Building 3/ Overhead Doors •
- 10 ft to 14 ft Ceiling Heights 3000 Amp Electric Service Easy Access to I-291, I-91 & Mass Turnpike!

Terms of Sale: Real Estate: \$20,000.00 deposit cash or certified funds. Other terms to be announced at time of sale. Inspection: Upon Request - Call for Details.

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